

# STEPHEN ONGPIN FINE ART



**Johann Wolfgang BAUMGARTNER (Ebbs 1702 - Augsburg 1761)**

## **A Guardian Angel and a Child**

Pen and black ink and grey wash, heightened with white, on blue paper.

Inscribed Joh: Wolfgang Baumgärtner 1712-1761. //Kufstein./ and B on the album page to which the present sheet was formerly attached.

139 x 87 mm. (5 1/2 x 3 3/8 in.)

Like many of Baumgartner's drawings, the composition of the present sheet is enlivened by an ornamental rocaille drawn border. As has been noted by one art historian, 'Like no other Augsburg artist, Baumgartner made rocaille decor central to his message. Along with [Gottfried Bernhard] Götz and Johann Evangelist Holzer, to whom he is particularly indebted, he relied on ornament to give structure to his picture[s].' Similarly, another scholar has pointed out that 'Baumgartner's designs play with Rococo ornamentation in a highly distinctive manner. He did not merely surround scenes as cartouches but rather gave a Rocaille quality to nature, buildings, forms, the figures and the whole image.'

## **Artist description:**

Born near Kufstein in the Tyrol, Johann Wolfgang Baumgartner was the son of a blacksmith and became one of the leading artists of the Rococo in Southern Germany. He began his career in Salzburg as a hinterglasmalerei; a method of painting decorative compositions on the reverse of glass panels.

Although they were highly prized, very few of these precious works have survived. After travelling in Italy, Austria, Hungary and Bohemia, Baumgartner settled in 1731 in Augsburg, where he was associated with the local Kunstakademie, and was able to work as an independent artist from 1733 onwards. At first, however, he was only permitted to work as a *hinterglasmaler*, although since he was the only artist in the Swabian imperial city working in this technique, he achieved some renown. It was not until 1745, when he became a citizen of Augsburg and joined the local guild of painters, that he began working in both oil painting and fresco. His earliest known work in fresco dates from 1754, when he decorated the ceiling of the church of St. Jakobus in Gersthofen, for which he also painted several altarpieces. In 1756 he frescoed the Heilige Kreuz church in the village of Bergen, near Neuberg an der Donau, followed two years later by work in the Loretokirche in Augsburg. Soon established as one of the leading artists in Augsburg, Baumgartner painted numerous ceilings and frescoes for churches in Southern Germany, notably at Egenhausen, Bergen and Baitenhausen. He also worked for the Prince-Bishop Cardinal Franz Konrad von Rodt in the garden pavilion of the Neue Residenz at Meersburg, on Lake Constance, although further work there was left unfinished by his death from tuberculosis in September 1761.

Baumgartner is best known today as a draughtsman and designer of prints – ‘one of the most gifted designers for the print trade that Augsburg produced in a fertile period of graphic invention’, according to one modern scholar - although unusually he does not seem to have worked as a printmaker himself.

Some 220 drawings by the artist have survived, most of which served as designs for prints, book illustrations or calendars for the three leading publishing houses in Augsburg of Klauber, Engelbrecht and Kilian. The artist worked particularly closely with the brothers Johann Baptist and Joseph Sebastian Klauber, printmakers and publishers who etched many of his designs. Baumgartner’s model drawings for engravings include allegorical, mythological and religious subjects, genre scenes, hunting themes and elegant pastoral subjects, as well as designs for *Thesenblätter*, or thesis frontispieces. (Interestingly, many of Baumgartner’s preparatory designs for prints were in the form of oil sketches on canvas, often much larger in scale than the final engraving; this was probably a legacy of his work as a glass painter.) Among his significant commissions as a book illustrator, Baumgartner provided some three hundred designs for Joseph Giulini’s devotional work *Tägliche Erbauung eines wahren Christen* (Daily Devotions of a True Christian); a calendar illustrating each of the days of the year with an engraving of different saint.